

# *New Jersey & New York Volunteer Firemen's Association*

## *Scholarship Application Form*

APPLICANT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME TEL. NO. \_\_\_\_\_ CELL PHONE NO. \_\_\_\_\_

SOCIAL SECURITY NO. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

HIGH SCHOOL ATTENDED \_\_\_\_\_

YEAR GRADUATED \_\_\_\_\_ GPA \_\_\_\_\_

NAME OF COLLEGE OR UNIVERSITY  
APPLIED FOR / OR ATTENDING \_\_\_\_\_

MAJOR COURSE OF STUDY \_\_\_\_\_

ARE YOU ELIGIBLE FOR OR ARE YOU RECEIVING ANY EDUCATIONAL FUNDING FROM ANY OTHER SOURCE? YES \_\_\_ NO \_\_\_ IF YES, ATTACH BRIEF STATEMENT OF EXPLANATION.-

### REQUIRED ATTACHMENTS:

- 1) CERTIFIED TRANSCRIPT, SENIOR HIGH SCHOOL GRADES AND COURSES STUDIED. IF NOW ATTENDING COLLEGE, CERTIFIED TRANSCRIPT OF ALL COLLEGE WORK.
- 2) AN ORIGINAL ESSAY, OF 500 WORDS OR MORE, PROVIDING BACKGROUND INFORMATION AND FUTURE PLANS INCLUDING HOW YOU WILL USE THE EDUCATION YOU ARE PERSUING.
- 3) COPY OF LETTER OF ACCEPTANCE FROM THE COLLEGE/UNIVERSITY FOR THOSE CURRENTLY IN HIGH SCHOOL, OR A COPY OF YOUR CURRENT COURSE SCHEDULE FOR THOSE CURRENTLY ENROLLED IN A COLLEGE OR UNIVERSITY.
- 4) BREAKDOWN OF TUITION AND FEES.

IN APPLYING FOR CONSIDERATION, I ACKNOWLEDGE THAT THIS SCHOLARSHIP IS FOR THE NEXT SEMESTER AT AN ACCREDITED TWO (2) OR FOUR (4) YEAR COLLEGE, UNIVERSITY, OR INSTITUTE OF HIGHER EDUCATION. THE SCHOLARSHIP MAY BE APPLIED TOWARDS THE PAYMENT OF TUITION, BOOKS, OR OTHER EXPENSES DIRECTLY RELATED TO THE PURSUIT OF MY STUDIES. FAILURE TO DO SO WILL REQUIRE IMMEDIATE RETURN OF THE SCHOLARSHIP.

APPLICANT  
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

\*\*NAME OF SPONSORING NJNY VFA MEMBER \_\_\_\_\_

SPONSORING MEMBER  
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**\*\*SPONSORING MEMBER MUST BE A MEMBER OF THIS ASSOCIATION,  
\*\*\*IN GOOD STANDING (\*\*\*(5 YR. MEMBER WITH DUES PAID CURRENT / OR A LIFE MEMBER).**

**ALL CHECKS WILL BE MADE OUT TO RECIPIENT AND COLLEGE. IF CASHED INDIVIDUALLY, RECIPIENT MAY NOT BE ELIGIBLE FOR ANY FUTURE SCHOLARSHIPS.**

APPLICATION MUST BE POSTMARKED BY **APRIL 20TH** AS OUTLINED ON THE INSTRUCTION SHEET.  
And mailed to: George Saigh, 306 Luhmann Dr., New Milford, NJ 07646-2327